

## SUBSTITUTE RESOLUTION BY FULL COUNCIL

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS FOR THE IMPLEMENTATION OF PROJECTS UNDER THE 2003 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2003 EMERGENCY SHELTER GRANT (ESG), 2003 HOME, AND THE 2003 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAMS; AND FOR OTHER PURPOSES**

**WHEREAS**, projects were approved in the 2003 Annual Action Plan for the CDBG, ESG, HOME, and HOPWA programs and these projects are ready for implementation; and

**WHEREAS**, the City has obtained release of funds from the U.S. Department of Housing and Urban Development (HUD) for these projects, based on the filing of environmental clearances.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

**Section 1:** That the Mayor or his designee be and is authorized hereby to enter into contractual agreements for the following CDBG, ESG, HOME, and HOPWA projects:

<u>Project # and Name</u>	<u>Contractor</u>	<u>Amount Not To Exceed</u>	<u>Charged To And Paid From Account Number</u>
HP-98/99/00/01/02/03-08, AID Atlanta Emergency/Long Term Rental Assistance	AID Atlanta, Inc.	286,148.00 85,960.11 114,651.95 79,970.85 34,134.05 <u>10,761.00</u> 611,626.00	1B02 529002 D25R0807BML0 1B02 529002 D25R0807BMF0 1B02 529002 D25R0807BMG0 1B02 529002 D25R0807BMH0 1B02 529002 D25R0807BMJ0 1B02 529002 D25R0807BMK0
HP-03-04, AID Gwinnett	AID Gwinnett, Inc.	415,000.00	1B02 529002 D25R0804BML0
HP-03-22, Matthew's Place	Antioch Urban Ministries	190,450.00	1B02 529002 D25P1023BML0
CD-747, Sadie G. Mays Rehabilitation Center	Atlanta Association for Convalescent Aged Persons, Inc.	150,000.00	1B01 529002 N12P0908A23A
CD-03-484/ES-03-04, Milton Avenue Women and Children Emergency Shelter	Atlanta City Mission Corp.	255,227.00 <u>92,491.00</u> 347,718.00	1B01 529002 D25R0516A23C 1B01 529002 D25R0516BJX0
CD-03-437, Men's Emergency Overflow Shelter	"	72,503.00	1B01 529002 D25R0188A23C
HP-03-15, AIDS Legal Project	Atlanta Legal Aid Society	140,000.00	1B02 529002 D25R0165BML0
HP-03-32, Cobb County HOPWA/Board of Health	Cobb County Board of Health	202,844.00	1B02 529002 D25R0826BML0
HP-03-49, The Edgewood Operations	Cooperative Resource Center, Inc	208,223.00	1B02 529002 D25R0896BML0

<b><u>Project # and Name</u></b>	<b><u>Contractor</u></b>	<b><u>Amount Not To Exceed</u></b>	<b><u>Charged To And Paid From Account Number</u></b>
CD-03-88, Community Design Center	Community Design Center of Atlanta, Inc.	143,551.00	1B01 529002 Y63X0209A23J
CD-03-613, Community Housing Resource Center's Emergency Repairs	Community Housing Resource Center	697,793.00	1B01 529002 Y46P0932A23A
HM-03-738, English Avenue Lindsay Street Corridor	English Avenue Community Development Corp.	664,880.00	3P05 529002 Y46P1302A3M0
CD-03-542, Habitat for Humanity	Habitat for Humanity, Inc.	200,000.00	1B01 529002 Y46P0417A23A
HP-03-06, Jerusalem House	Jerusalem House, Inc.	200,000.00	1B02 529002 D25P1010BML0
HP-03-30, Jerusalem House Women and Children	"	200,000.00	1B02 529002 D25P1030BML0
HP-02-56, Jerusalem House Scattered Site	"	195,000.00	1B02 529002 D25P1040BMK0
CD-03-535, Night Hospitality at Clifton	Lake Claire Community Apartments, Inc.	682,649.00	1B01 529002 D25R0851A23C
HP-03-36, Living Room	Living Room, Inc.	682,649.00	1B02 529002 D25R0853BML0
HP-03-26, Housemate Match HOPWA	Marcus Jewish Community Center, Inc.	82,000.00	1B02 529002 D25R0824BML0
CD-03-401, Housemate Match CDBG	"	18,616.00	1B01 529002 D25R0178A23C
HP-03-03-17, Furniture Bank HOPWA	Metro Atlanta Resource Center for the Homeless, Inc.	50,400.00	1B02 529002 D25R0136BML0
CD-03-245, Furniture Bank CDBG	"	62,705.00	1B01 529002 D25R0136A23C
HP-03-09, Our Common Welfare/DeKalb	Our Common Welfare, Inc.	180,293.00	1B02 529002 D25R0802BML0
HP-03-53, Our Common Welfare/Fulton	"	58,949.00	1B02 529002 D25R0999BML0
HP-03-10, Project Open Hand	Project Open Hand Atlanta, Inc.	145,250.00	1B02 529002 D25R0808BML0
HP-03-01, The Edgewood Supportive Services	St. Joseph's Mercy Care, Services Inc.	195,375.00	1B02 529002 D25P1019BML0
HP-03-14, Project Assist	St. Jude's Recovery Center, Inc.	150,000.00	1B02 529002 D25R0895BML0

<u>Project # and Name</u>	<u>Contractor</u>	<u>Amount Not To Exceed</u>	<u>Charged To And Paid From Account Number</u>
CD-03-104, Housing Weatherization	Southeast Energy Technical Group, Inc.	350,000.00	1B01 529002 Y46P0109A23A
CD-03-541, Care and Conserve	"	50,000.00	1B01 529002 Q11W02CBA23A
HP-03-38, Southside: Legacy House	Southside Healthcare, Inc	144,722.00	1B02 529002 D25R0869BML0
HP-03-29, Southside: Legacy Village	"	191,323.00	1B02 529002 D25P1029BML0
CD-03-438, Resettlement Project	Traveler's Aid of Metropolitan Atlanta, Inc.	70,837.00	1B01 529002 D25R0193A23C
HP-03-55, Traveler's Aid HIV/AIDS	"	154,680.00	1B02 529002 D25R0902BML0
CD-03-500, Project Extend	Wesley Community Centers, Inc.	350,000.00	1B01 529002 Y46P0158A23A
CD-03-719, Atlanta Business Development Initiative	Atlanta Development Authority	190,000.00	1B01 529002 Y47Q0287A23B
	Atlanta Women's Business Center, Inc.	69,667.00	1B01 529002 Y47Q0287A23B
	Center for Black Women Wellness, Inc.	60,221.00	1B01 529002 Y47Q0287A23B
	GRASP Enterprises, Inc.	52,469.00	1B01 529002 Y47Q0287A23B
	Women's Economic Development Agency, Inc.	84,427.00	1B01 529002 Y47Q0287A23B

**Section 2:** That the Mayor or his designee be and is authorized hereby to enter into contract amendments for the following CDBG and ESG projects that were approved for two year funding:

<u>Project # and Name</u>	<u>Contractor</u>	<u>Amount Not To Exceed</u>	<u>Charged To And Paid From Account Number</u>
CD-02/03-701, Predatory Mortgage Defense	Atlanta Legal Aid Society, Inc.	50,000.00 48,988.00 98,988.00	1B01 529002 D25R0954A22C 1B01 529002 D25R0954A23C
CD-02/03-359, Community- Based Services	Bobby Dodd Industries, Inc.	48,342.00 47,364.00 95,706.00	1B01 529002 D25Q0310A22B 1B01 529002 D25Q0310A23B
CD-02/03-67, Community In Schools	Community In Schools Atlanta, Inc.	50,000.00 49,000.00 99,000.00	1B01 529002 D25R0824A22C 1B01 529002 D25R0824A23C

CORRECTED COPY

<u>Project # and Name</u>	<u>Contractor</u>	<u>Amount Not To Exceed</u>	<u>Charged To And Paid From Account Number</u>
CD-02/03-540, Covenant Community	Covenant Community, Inc.	10,000.00 8,818.00 18,818.00	1B01 529002 D25R0854A22C 1B01 529002 D25R0854A23C
CD-02/03-246, Legal Services for the Homeless	Georgia Law Center on Homelessness and Poverty, Inc.	45,000.00 43,110.00 88,110.00	1B01 529002 D25R0133A22C 1B01 529002 D25R0133A23C
CD-02/03-649, Pathways Community Network	Pathways Community Network, Inc.	20,000.00 20,000.00 40,000.00	1B01 529002 D25X0253A22J 1B01 529002 D25X0253A23J
CD-02/03-712/ES-03-25, Traveler's Aid Transitional Housing	Traveler's Aid of Metropolitan Atlanta, Inc.	80,300.00 15,765.00 64,209.00 160,274.00	1B01 529002 D25R0902A22C 1B01 529002 D25R0902A23C 1B01 529002 D25R0902BJX0

**Section 3:** That the City Attorney be and is authorized hereby to prepare all appropriate contract agreements and amendments for execution by the Mayor, to be approved by the City Attorney as to form.

**Section 4:** That these contracts and amendments shall not become binding on the City and the City shall incur no liability upon same until such time as these contracts have been signed by the Mayor and delivered to the contracting parties.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 19, 2003  
MAY 27, 2003

RECEIVED

JUL 02 2003 *PR*

**ADMINISTRATIVE CORRECTION TO LEGISLATION  
REQUEST FORM**

**TO:**

Rhonda Dauphin Johnson  
Municipal Clerk

Re: 03-R-0574

Legislative ID Number (Ordinance/Resolution)

5/19/03

Adoption Date

5/27/03

Approval Date

**FROM:**

☐ Councilmember

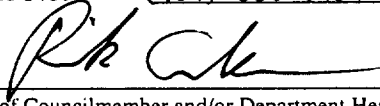
☒ Department Head

Name: Rick J. Anderson

Dept/Bureau: Department of Finance

E-Mail Address: randerson1@ci.atlanta.ga.us

Telephone No: (404) 330-6454 Fax No.: 658-6667

  
Signature(s) of Councilmember and/or Department Head

(Questions 1-5, below and on reverse side of page, must be completed.)

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested change in on page #2, #3. such that Center numbers beginning with Y52 and Y53 be changed to Y47 and Y46 respectively.

RCS# 4732  
5/19/03  
5:16 PM

Atlanta City Council

Regular Session

MULTIPLE

03-O-0574; 03-O-0575; 03-O-0576

ADOPT ON SUB

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

03-R-0574

(Do Not Write Above This Line)

RESOLUTION BY COMMUNITY  
DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE

RESOLUTION AUTHORIZING  
THE MAYOR TO ENTER INTO  
VARIOUS CONTRACTUAL  
AGREEMENTS FOR THE  
IMPLEMENTATION OF  
PROJECTS UNDER THE 2003  
COMMUNITY DEVELOPMENT  
BLOCK GRANT (CDBG), 2003  
EMERGENCY SHELTER GRANT  
(ESG), 2003 HOME, AND THE  
2003 HOUSING  
OPPORTUNITIES FOR  
PERSONS WITH AIDS (HOPWA)  
PROGRAMS; AND FOR OTHER  
PURPOSES

*Substitute*

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

**ADOPTED BY**

Date Referred **MAY 19 2003**

Referred To: **COUNCIL**

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date *5/19/03*

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*5/19/03*

Committee

Date *5/19/03*

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*Substitute Brought Forward*

*Substitute Approved*

*Substitute Approved*

*Substitute Approved*

Refer To

Refer To

Committee

Committee

Date

Date

Chair

Chair

Action

Action

Fav, Adv, Hold (see rev. side)

Fav, Adv, Hold (see rev. side)

Other

Other

Members

Members

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

**CERTIFIED**

MAY 19 2003

ATLANTA CITY COUNCIL PRESIDENT

*Patricia W. Hubbard*

MAY 19 2003

**CERTIFIED**

*Franklin D. Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

MAY 27 2003

*Andy Frank*

Brought forward from  
Status by *Stanes* 5/19/03